TERM LIMIT PAC

July 22, 2014

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FEC MAIL GENTER

To Whom It May Concern:

This committee intends to make independent expenditures in support of candidates to both the US Senate and House of Representatives who support...

- 1) Enacting a two term limit on both US Senators and Congressmen
 - 2) Increasing the length of a term in the US House of Representatives from two years to four years and the state of the control of the

Consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in SpeechNow v. FEC, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications, to federal candidates or committees. the transfer of the second of the second of the contract of the second o

Respectfully submitted as a second set, a provide the first of the second set of the second s

alon Nicholas Carlona, President and Tresurer as a skew of styles of configures in page 46 fig.

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STATEMENT OF

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| FORM 1 | ORGANIZA | TION | 1 | ECMAH DENTER |
|---|--|---|------------------------|---------------------------------|
| NAME OF COMMITTEE (in full) | (Check if name is changed) | Example:If typing, type over the lines. | | |
| TERM LIMIT | PAC | | <u> </u> | |
| ADDRESS (number and stre | aet) 17 MAPLEVAL | E RD | 1 1 1 1 1 1 | |
| (Check if address is changed) | EAST HAVEN | | CT | 6512 1141 |
| | CI | TY | STATE | ZiP CODE |
| (Check if address is changed) COMMITTEE'S WEB PAG (Check if address is changed) | E ADDRESS (URL) | AC@GMAIL. | GOM | |
| 2. DATE 07 | 20" / 2014" | | | |
| 3. FEC IDENTIFICATIO | ON NUMBER | <u> ŘE AŠSIGNĚD</u> | | |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A | A) | |
| Type or Print Name of Tre | ned this Statement and to the best of NICHOLAS C | | ief it is true, correc | t and complete. |
| NOTE: Submission of false, | erroneous, or incomplete information m ANY CHANGE IN INFORMATION | | - | |
| Office Use Only | | For further informat Federal Election Com Toll Free 800-424-953 Local 202-694-1100 | mission | FEC FORM 1 (Revised 02/2009) |

| EËC: | Form 1 (Revised 02/2009) | COUNTY SALE VELOCIO SPAROS 20 |
|--------------------------|---|--|
| 7. Y | COMMITTEE | on and a superior of the super |
| 11 | atè Committee: | MA TIME PAR |
| ~ (a) ~~~~ [~ | This committee is a principal campaign committee. (Complete the candidate | ate information below) |
| (p) | This committee is an authorized committee, and is NOT a principal camp information below.) | |
| Name of Candidate | | |
| Candidate Party Affil | | State |
| (c) | This committee supports/opposes only one candidate, and is NOT an aut | thorized committee. |
| Name of Candidate | | |
| Party C | Committee: | sold that the sold of the sold |
| (d) | (National, State or subordinate) committee of the | (Democratic, Republican, etc.) Part |
| Politica | Il Action Committee (PAC): | A CONTRACTOR OF THE STATE OF TH |
| (e) | This committee is a separate segregated fund. (Identify connected organize | zation on line 6.) Its connected organization is |
| _ | Corporation Corporation w/o Capite | |
| | | Coopérative\ 15 Test |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) [2 | This committee supports/opposes more than one Federal candidate, and committee. (i.e., nonconnected committee) | is NOT a separate segregated fund or part |
| | In addition, this committee is a Lobbyist/Registrant PAC. | , |
| | In addition, this committee is a Leadership PAC. (Identify sponsor or | n line 6.) |
| Joint Fu | indraising Representative: | |
| (g) | This committee collects contributions, pays fundraising expenses and disbur | rses net proceeds for two or more political |
| (9) | committees/organizations, at least one of which is an authorized committee | of a federal candidate. |
| (h) | This committee collects contributions, pays fundraising expenses and disbur committees/organizations, none of which is an authorized committee of a fee | |
| | | |
| C | ommittees Participating in Joint Fundraiser | |
| 1. | | ID number C |
| 2. | | ID number |
| | English Parkers | |
| 3. | . []]]]]]] [FEC 1 | ID number C |
| 4. | . | D number C |

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| 2268 |

| FEC Form 1 (Revise | | - Save Stricewine (1) 変界 | age 3 |
|--|--|--|--|
| Write or Type Committee Na TERM LIMIT P | me AC | Burrangi 1997 Sameli | Sabinas i |
| 6. Name of Any Connected | | pint Fundraising Representative, or Leadership PA | C Sponsor |
| Mailing Address . | CITY | STATE ZIP CO | —————————————————————————————————————— |
| Relationship: Connec | cted Organization Affiliated Committee | Joint Fundraising Representative Leadership | p PAC Sponso |
| books and records. | | optional) and position of the person in possession (1.2. 1.2. 1.2. 1.2. 1.2. 1.2. 1.2. 1.2 | n of committee |
| Title or Position | CITY FRESURER | STATE ZIP CO | - <u> </u> |
| any designated agent (e.g | ., assistant treasurer). | of the treasurer of the committee; and the name and | address of |
| of Treasurer Mailing Address Title or Position | 17 MAPLEVALE RD EAST HAVEN | CT 06512 STATE ZIP CO | 1141 |
| PRESIDENT/TRI | SURER | Telephone _number | -[|

| FEC Form 1 (Revise | ed 02/2009) | | Page 4 |
|--|---|--|------------------------------|
| | | | |
| Full Name of | -: | A Company of the Comp | |
| Designated | | · . | |
| Agent <u> </u> | | · · · | |
| Mailing Address | | | |
| • | | | |
| | | | |
| | CITY | STATE | ZIP CODE |
| Title or Position | • | | • |
| <u>Liiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii</u> | - | Telephone number | |
| | 4 | | |
| | | | |
| Banks or Other Depositor safety deposit boxes or ma | ies: List all banks or other depositories in intains funds. | which the committee deposits | funds, holds accounts, rents |
| Name of Bank, Depository, | | | |
| | | | |
| BANK | OF AMERICA | | |
| Mailing Address | | | |
| | | <u> </u> | |
| | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | CT CT | |
| | CITY | CTATE | ZIP CODE |
| | CITY | STATE | |
| Name of Bank, Depository. | etc. | | |
| | | | |
| | | | |
| Mailing Address | . | <u> </u> | |
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| .怒 _j | , | | |
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| | CITY | STATE | ZIP CODE |

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FEC MAIL CENTER

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NCarlona, Road 17 naplevale Road East Haven, Ctor72

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Federal Electron Commission 999 & Street, NW Hashington, D.C. 20463

(8/2013)

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Postmarked USPS First Class Mail Postmarked (R/C) USPS Registered/Certified Postmarked **USPS Priority Mail** Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): **PREPARER** DATE PREPARED